



Coming this week

TODAY: 11.15 Harvest Festival, **BRANSCOMBE**

Mon-Fri: 8.30 am Morning Prayer at **COLYTON** (every week)

Tuesday: 9.30-11.30 St Andrew's Café **COLYTON** SSB (every week)

Tue 19 Sep: 7.30 Bible Study, Knap Orchard, phone 553180 **MUSBURY**

Wednesday: 10.00 am Holy Communion at **COLYTON** (every week)

Wed 20 Sep: Café St Michael, 10-12. Coffee, cakes & chat, **COLYFORD**

Thu 21 Sep: 1.45-3.15 Noah's Ark for babies & toddlers, **COLYFORD** Hall

Fri 22 Sep: 2.30-4 Bible Study, 3 Mill Lane, phone 22303 **BRANSCOMBE**

Coming soon

Wed 27 Sep: 10.45 United prayers for healing, Lady Chapel, **COLYTON**

Thu 28 Sep: 7.30-9.00 Bible Study, Forecourt, phone 551400 **COLYTON**

Sat 30 Sep: 8.45 Men's Breakfast, Colcombe Castle (book 553138)
COLYTON

Sun 1 Oct: 6.30 Goose Fair service and organ dedication **COLYFORD**

Mission Community Office

01297 552307 : office@holyford.org ; Tue-Fri 9-12

Please contact the office for amendments and entries to this sheet

Welcome

to the

Holyford Mission Community

praying, growing, and serving
God and one another
in



***Branscombe, Colyford, Colyton, Musbury and
Southleigh***

Sunday 17th September 2017

Rector: Revd Hilary Dawson

01297 553180

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This sheet is available on the website: www.holyford.org

Prayers and Readings for today, Trinity 14

Collects

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

(or)

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord.

Romans 14.1-12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Matthew 18.21-35

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning,

one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Post Communion Prayer

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

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Services this Sunday and next Sunday

	17 th September		24 th September	
Branscombe Colyford Colyton	Harvest Festival	11.15 am	Morning Prayer	11.15 am
	Holy Communion	9.30 am	Evening Prayer	6.30 pm
	Holy Communion	8.00 am	Holy Communion	8.00 am
	Breakfast, then	10.00 am	Holy Communion	9.30 am
	Breakfast Service	10.30 am		
	Evening Prayer	6.30 pm		
Musbury Southleigh	Village Praise	10.00 am	Holy Communion	11.15 am
	Morning Prayer	11.15 am	Holy Communion	11.15 am

Readings for 24th September, Trinity 15

Philippians 1.21-end, Matthew 20.1-16, Psalm 145.1-8