



Coming soon

Wed 9 May: 10.30-12noon Coffee morning, Village Hall MUSBURY.

Wed 9 May: 10.45-12noon. Coffee/tea and chat. In church, COLYTON

Wed 9 May: 7.30 Talk about Dartmoor, Alan Endicott, St Andrew's COLYTON

Thu 10 May: MU meeting, craft activity with Rev Shuna. SSB COLYTON

Thu 10 May: 1.15-2.45 Noah's Ark for babies & toddlers, COLYFORD Hall

Thu 10 May: 7.00 Ascension Day Holy Communion. Supper afterwards at the Golden Hind (please book) MUSBURY

Fri 11 May: 10.00 Prayers for healing, and coffee, Methodist Church COLYTON

Services this Sunday and next Sunday

	29 th April		6 th May	
Branscombe	Village Praise	11.15 am	Holy Communion	11.15 am
Colyford	Evening Prayer	6.30 pm	Village Praise	9.30 am
Colyton	Holy Communion	8.00 am	Holy Communion	8.00 am
	Holy Communion	9.30 am	Holy Communion	9.30 am
Musbury	Holy Communion	11.15 am	Morning Prayer	11.15 am
Southleigh	Morning Prayer	11.15 am	Morning Prayer	11.15 am

Readings for 6th May, Easter 6

Acts 10.44-end, John 15.9-17, Psalm 98

Mission Community Office

01297 552307 : office@holyford.org ; Tue-Fri 9-12

Please contact the office for amendments and entries to this sheet

Welcome

to the

Holyford Mission Community

praying, growing, and serving
God and one another
in



*Branscombe, Colyford, Colyton, Musbury and
Southleigh*

Sunday 29th April 2018

Rector: Revd Hilary Dawson

01297 553180

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This sheet is available on the website: www.holyford.org

Prayers and Readings for today, Easter 5

Collects

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

(or)

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father.

Acts 8.26-end

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way

rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

John 15.1-8

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Post Communion Prayer

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever.

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Coming this week

Mon-Fri: 8.30 Morning Prayer at **COLYTON** (every week)

Tuesday: 9.30-11.30 St Andrew's Café SSB **COLYTON** (every week)

Tue 1 May: 10.30-12 Church Social Coffee Morning **BRANSCOMBE** Hall.

Wednesday: 10.00 Holy Communion at **COLYTON** (every week)

Sat 5 May: Beaminster Gallery Quire sing, 11.30 am **SOUTHLEIGH**
and 2.30 pm **MUSBURY**

