



Coming this week

TODAY: 11.15 Harvest Festival, bring and share lunch, **BRANSCOMBE**
Mon-Fri: 8.30 Morning Prayer at **COLYTON** (every week)
Tuesday: 9.30-11.30 St Andrew's Café SSB **COLYTON** (every week)
Tue 18 Sep: 7.30 Bible Study Knap Orchard, phone 553138 **MUSBURY**
Wednesday: 10.00 Holy Communion at **COLYTON** (every week)
Wed 19 Sep: 10.30-12noon Coffee morning, Village Hall **MUSBURY**.
Wed 19 Sep: 10.45-12noon. Coffee/tea and chat. In church, **COLYTON**
Thu 20 Sep: 1.15-2.45 Noah's Ark for babies & toddlers, **COLYFORD** Hall
Fri 21 Sep: 10.00 Prayers for healing, and coffee, Methodist Church **COLYTON**
Fri 21 Sep: 2.30-4 Bible Study 3 Mill Lane phone 22303 **BRANSCOMBE**

Coming soon

Wed 26 Sep: 10.45 United prayers for healing, Lady Chapel, **COLYTON**
Sat 29 Sep: 9.00 Men's breakfast club, Colcombe Castle **COLYTON**
Sun 30 Sep: 11.15 Harvest Festival **MUSBURY**
Sun 30 Sep: 6.30 Goose Fayre Service **COLYFORD**

Mission Community Office

01297 552307 : office@holyford.org ; Tue-Fri 9-12

Please contact the office for amendments and entries to this sheet

Welcome

to the

Holyford Mission Community

praying, growing, and serving
God and one another
in



***Branscombe, Colyford, Colyton, Musbury and
Southleigh***

Sunday 16th September 2018

Rector: Revd Hilary Dawson
01297 553180
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This sheet is available on the website: www.holyford.org

Prayers and Readings for today, Trinity 16

Collects

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

(or)

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord.

James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Mark 8.27-end

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them

not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

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Services this Sunday and next Sunday

	16 th September		23 rd September	
Branscombe	Harvest Festival	11.15 am	Morning Prayer	11.15 am
Colyford	Holy Communion	9.30 am	Evening Prayer	6.30 pm
Colyton	Holy Communion	8.00 am	Holy Communion	8.00 am
	Breakfast, then	10.00 am	Holy Communion	9.30 am
	Breakfast Service	10.30 am		
	Evening Prayer	6.30 pm		
Musbury	Village Praise	10.00 am	Holy Communion	11.15 am
Southleigh	Morning Prayer	11.15 am	Holy Communion	11.15 am

Readings for 23rd September, Trinity 17

James 3.13-4.3, 7-8a, Mark 9.30-37, Psalm 54