

Services and Events this week and next Sunday

Sunday 17th October <i>Trinity 20</i>	8.00am Eucharist (BCP), St Andrew's, Colyton 9.30am Eucharist, St Andrew's Colyton 9.30am Eucharist, St Michael's Colyford 11.15am Eucharist, St Winifred's Branscombe 11.15am Eucharist, St Michael's, Musbury 11.15am Harvest Festival, St Lawrence's Southleigh 6.30pm Harvest Festival Evensong, St Andrew's Colyton
Monday 18th October <i>St Luke the Evangelist</i>	8.30am Morning Prayer, St Andrew's, Colyton
Tuesday 19th October <i>Henry Martyn</i>	8.30am Morning Prayer, St Andrew's, Colyton 9.00am Coly tots, St Andrew's, Colyton 10.00am Coffee Morning, Colyford 12 noon Funeral of Edward Gay, St Michael's, Musbury 5.00pm Evening Prayer at St Michael's, Colyford
Wednesday 20th October	8.30am Morning Prayer, St Andrew's, Colyton 10.00am Eucharist, St Andrew's, Colyton 5.00pm Evening Prayer at St Andrew's, Colyton 7.30pm Mission Action Plan meeting, Colyton
Thursday 21st October	8.30am Morning Prayer, St Andrew's, Colyton 5.00pm Evening Prayer at St Winifred's, Branscombe
Friday 22nd October	8.30am Morning Prayer, St Andrew's, Colyton 10.00am Friendly Friday, St Andrew's, Colyton 5.00pm Evening Prayer at St Giles's, Northleigh
Saturday 23rd October	
Sunday 23rd October <i>Last after Trinity</i>	8.00am Eucharist (BCP), St Andrew's, Colyton 9.30am Eucharist, St Andrew's Colyton 11.15am Morning Prayer, St Winifred's Branscombe 11.15am Eucharist, St Giles, Northleigh 11.15am Eucharist, St Lawrence's Southleigh 6.30pm Evensong, St Michael's Colyford 6.30pm Evensong, St Michael's Musbury



Holyford Mission Community Sunday 17th October 2021 Trinity 20

Website www.holyford.org
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Prayers and Readings for this Sunday

Collect: God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Isaiah 53.4-end Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 91.9-end 9 For thou, Lord, art my hope thou hast set thine house of defence very high. 10 There shall no evil happen unto thee neither shall any plague come nigh thy dwelling. 11 For he shall give his angels charge over thee to

keep thee in all thy ways. 12 They shall bear thee in their hands that thou hurt not thy foot against a stone. 13 Thou shalt go upon the lion and adder the young lion and the dragon shalt thou tread under thy feet. 14 Because he hath set his love upon me, therefore will I deliver him I will set him up, because he hath known my Name. 15 He shall call upon me, and I will hear him yea, I am with him in trouble; I will deliver him, and bring him to honour. 16 With long life will I satisfy him and shew him my salvation.

Hebrews 5.1-10 Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10.35-45 James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Post Communion God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen.**

A Prayer for this week

Jesus, guest and host, may our tables be safe spaces where everyone feels at home. Jesus, generous giver, show us the abundance of love where we see only scarcity. (Richard Andrew)

Notices

Confirmation. If you or someone you know would like to be confirmed, or would like to explore the possibility, please contact Fr Steven.

All Souls. There will be two services this year where people can come and remember and name their departed and light a candle. On Sunday 31st October at 6.30pm in St Andrew's, a Eucharist with a choir singing Faure's *Requiem*. Tuesday 2nd November at 7.30pm a shorter reflective service. All are welcome to attend either or both.

Mission Action Plan What are we planning to do as six churches and as one Mission Community over the next five years? Come and discuss proposals and share ideas on Wednesday 20th October at 7.30pm in St Andrew's Church, Colyton. Refreshments will be served. It is really important that we get a representation from each of the six churches, so do come along if you can.

Your Prayers this week are asked for

Sunday:	For those who haven't heard the story of God's love
Monday:	For Christian healthcare organisations and workers
Tuesday:	For the victims of sexual abuse
Wednesday:	For endangered British wildlife and plant species
Thursday:	For those who have lost interest in life
Friday:	For foodbanks and those who can't afford food
Saturday:	For the rollout of the covid vaccine worldwide

Please continue to pray for all those who are struggling at this time, especially those ill at home or in hospital. Prayer requests can be sent to us via the office@hollyford.org or to Fr Steven.