

Services and Events this week and next Sunday

Sunday 3rd October <i>Trinity 18</i>	8.00am Eucharist (BCP), St Andrew's, Colyton 9.30am Eucharist, St Andrew's Colyton 10.00am Harvest Village Praise, St Michael's Musbury 11.15am Eucharist, St Winifred's Branscombe 11.15am Eucharist, St Giles's Northleigh 11.15am Morning Prayer, St Lawrence's Southleigh 3.30pm Harvest Village Praise, St Michael's Colyford 6.30pm Evensong, St Andrew's Colyton
Monday 4th October <i>St Francis</i>	8.30am Morning Prayer, St Andrew's, Colyton
Tuesday 5th October	8.30am Morning Prayer, St Andrew's, Colyton 4.30pm Holyford at Prayer, St Michael's, Colyford 5.00pm Evening Prayer at St Michael's, Colyford 7.30pm Mission Community Council, Musbury
Wednesday 6th October <i>William Tyndale</i>	8.30am Morning Prayer, St Andrew's, Colyton 10.00am Eucharist, St Andrew's, Colyton 11.30am Boniface Society meeting, Colyton 5.00pm Evening Prayer at St Andrew's, Colyton
Thursday 7th October	8.30am Morning Prayer, St Andrew's, Colyton 5.00pm Evening Prayer at St Winifred's, Branscombe
Friday 8th October	8.30am Morning Prayer, St Andrew's, Colyton 10.00am Friendly Friday, St Andrew's, Colyton 12 noon Funeral of Barbara Land, St Giles's, N'leigh 5.00pm Evening Prayer at St Giles's, Northleigh
Saturday 9th October <i>St Denys</i>	
Sunday 10th October <i>Trinity 19</i>	8.00am Eucharist (BCP), St Andrew's, Colyton 9.30am Eucharist, St Andrew's Colyton 11.15am Morning Prayer, St Winifred's Branscombe 11.15am Eucharist (BCP), St Michael's, Musbury 11.15am Eucharist, St Lawrence's Southleigh 6.00pm Evensong, St Giles's Northleigh 6.30pm Evensong, St Michael's Colyford



Holyford Mission Community

Sunday 3rd October 2021 Trinity 18

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Prayers and Readings for this Sunday

Collect: Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 2.18-24 Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. **Amen.**

Psalm 8 1 O Lord our Governor, how excellent is thy Name in all the world thou that has set thy glory above the heavens! 2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies that thou mightest still the enemy, and the avenger. 3 For I will consider thy heavens, even the works of thy fingers the moon and the stars, which thou hast ordained. 4 What is man, that thou art mindful of him and the son of man, that thou visitest him? 5 Thou madest him lower than the angels to crown him with glory and worship. 6 Thou makest him to have dominion of the works of thy hands and thou hast put all things in subjection under his feet; 7 All sheep and oxen yea,

and the beasts of the field; 8 The fowls of the air, and the fishes of the sea and whatsoever walketh through the paths of the seas. 9 O Lord our Governor how excellent is thy Name in all the world!

Hebrews 1.1-4; 2.5-12 Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Mark 10.2-16 Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them;

for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

Post Communion We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

A Prayer for this week

God be supervising my sleeping and my rising.
God be with me waking, bless each undertaking.
God's almighty powers keep my daylight hours.
God's Spirit strengthen my days as they lengthen. Amen. (*David Adam*)

Notices

Holyford at Prayer will take place at St Michael's, Colyford on Tuesday at 4.30pm. All welcome for this relaxed time of prayer. Please send any specific prayer requests to Fr Steven or via Emma at the Office, and we will make sure they are included.

Confirmation. If you or someone you know would like to be confirmed, or would like to explore the possibility, please contact Fr Steven.

Your Prayers this week are asked for

Sunday:	For those who participate in church life online
Monday:	For all working towards environmentally aware churches
Tuesday:	For helpers in the continuing covid vaccination programme
Wednesday:	For the work of the Bible Society
Thursday:	For those working in manufacturing industry
Friday:	For those whose loving impulses are frozen or unreciprocated
Saturday:	For those working for food security and relief of hunger

Please continue to pray for all those who are struggling at this time, especially those ill at home or in hospital. Prayer requests can be sent to us via the office@hollyford.org or to Fr Steven.