

Services and Events this week and next Sunday

Sunday 14th August <i>Trinity 9</i>	8.00am Eucharist, St Andrew's, Colyton 9.30am Eucharist, St Andrew's, Colyton 11.15am Morning Prayer, St Winifred's, Branscombe 11.15am Eucharist (BCP), St Michael's, Musbury 11.15am Eucharist, St Lawrence's, Southleigh 6.00pm Evening Prayer, St Giles's, Northleigh 6.30pm Evening Prayer, St Michael's, Colyford
Monday 15th August <i>Assumption of the Blessed Virgin Mary</i>	8.30am Morning Prayer, St Andrew's, Colyton 7.00pm Eucharist celebrating the Assumption of the Blessed Virgin Mary with Br Nelson from Melanesia, St Andrew's, Colyton
Tuesday 16th August	8.30am Morning Prayer, St Andrew's, Colyton 9.30am Melanesian Quiet Day, Southleigh 10.00am Café St Michael, Colyford Hall 4.30pm Evening Prayer, St Lawrence's, Southleigh
Wednesday 17th August	8.30am Morning Prayer, St Andrew's, Colyton 10.00am Eucharist St Andrew's, Colyton 5.00pm Evening Prayer, St Andrew's, Colyton
Thursday 18th August	8.30am Morning Prayer, St Andrew's, Colyton 5.00pm Evening Prayer, St Winifred's, Branscombe
Friday 19th August	8.30am Morning Prayer, St Andrew's, Colyton 10.00am Friendly Friday, St Andrew's, Colyton 5.00pm Evening Prayer, St Giles's, Northleigh
Saturday 20th August <i>William & Catherine Booth</i>	
Sunday 21st August <i>Trinity 10</i>	8.00am Eucharist, St Andrew's, Colyton 9.30am Eucharist, St Andrew's, Colyton 9.30am Eucharist, St Michael's, Colyford 11.15am Eucharist, St Michael's, Musbury 11.15am Morning Prayer, St Lawrence's, Southleigh 6.00pm Branscombe beach Songs of Praise



Sunday 14th August 2022

Website: www.holyford.org

Ninth Sunday after Trinity

Facebook: [@holyfordmission](https://www.facebook.com/holyfordmission)

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Prayers and Readings for this Sunday

Collect: Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Jeremiah 23. 23–29 Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Psalms 82 1 God standeth in the congregation of princes * he is a Judge among gods. 2 How long will ye give wrong judgement * and accept the persons of the ungodly? 3 Defend the poor and fatherless * see that such as are in need and necessity have right. 4 Deliver the out-cast and poor * save them from the hand of the ungodly. 5 They will not be learned nor understand, but walk on still in darkness * all the foundations of the earth are out of course. 6 I have said, Ye are gods * and ye are all the children of the most Highest. 7 But ye shall die like men * and fall like one of the princes. 8 Arise, O God, and judge thou the earth * for thou shalt take all heathen to thine inheritance.

Hebrews 11. 29–12.2 By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith

Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Luke 12. 49–56 ‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.’ He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?’

Post Communion Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

Notices

Eucharist for the Feast of the Assumption. St Andrew’s, Colyton, Monday 15th July at 7pm. All are welcome. We shall be welcoming Br Nelson at this service.

Mission Community BBQ, Tuesday 30th August, 6-8pm in the Vicarage garden, bring and share salads/puddings/drinks. Burgers, sausages etc provided. Please let the office know if you would like to come and any special dietary requirements.

Melanesian Quiet Day at St Lawrence’s Church, Southleigh. Tuesday 16th August, 9.30am to 4.30pm. Please contact Katie Drew (MMUK Executive Officer) if you would like to book a place on 01404 851656 or email: katie.drew@mmuk.net

Evening Prayer will take place at Southleigh on Tuesday at 4.30pm.

Branscombe Bell Ringing Day, Saturday 3rd September, 10am–4pm. If you are interested in learning about how ringing takes place or even learning to ring - come to St Winifred’s Church, Branscombe to find out more and maybe have a go at ringing a bell with ringing demonstrations through the day. Tea and cake available. Please contact John Bass for further details, 01297 680432.

Songs of Praise on Branscombe Beach, Sunday 21st August, 6pm. Honiton Town Band will be leading us in our annual beach songs of praise, everyone is welcome.

Branscombe Arts Festival, 28th September – 3rd October, a call for all artists and crafts people, please consider submitting a piece for the festival. Contact John Mason for further details: branscombearts@gmail.com

Café St Michael, Tuesday 16th August, 10am – 12 noon, in Colyford Memorial Hall, all welcome.

Big Church Picnic at Pecorama, Sunday 18th September, open from 10.30am until 4pm, bring your own picnic and join in the fun at Peco with train rides, activities and a church service at 3.30pm. Please contact Rev’d Shuna to book a place: shuna.art@gmail.com or 07971 759997.

Your Prayers this week are asked for

Sunday:	For the members of our deanery, diocesan and general synods
Monday:	For the people of Melanesia
Tuesday:	For an appreciation of the glory of God in creation
Wednesday:	For the homeless and those in inadequate accommodation
Thursday:	For young people anxious about their future
Friday:	For the parents of sick children
Saturday	For the work of the Salvation Army